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Church Directory

St. James A. M. E. Church, St. Perdunand and Penilistop Streets—Sunday, Sunday school, 6:20 a. m. Precading, or Joseph St. James A. James J. James

St. Peters' A. M. E. Church, Elli. tia, pestor; re reaching, 11:00 a. m., and 8:00 n. Sunday-school, 2 p. m. Rev. S. S. Pitcher, pastor.

St. Marks A. M. E. Zion Church off marks A. M. E. Zion Caureh, effingwell and Bernard St.—Bervices 11:00 a. m. Sunday-school at 1:00 m. Class meeting. Friday evening at 00. Reverend F. W. Alstork, the pas-r, will preach special sermons, morn-g and evening.

QUINN CHAPEL A. M. E. Church, 21 Bowen St. Preaching, 11:00 a. m. ad 8:00 p. m. Sunday-school, 9:00 a. Class meeting, Thursday." Rev. T. L. Watson, Pastor

Wayman A. M. E. Church, 23rd an-Antioch Baptist Church, North Marset and Goode Ave, Preaching, Sunday school, 1-300 p. m.

BETHANY BAPTIST MISSION, A000 p.m. Sunday school at 1 p. n. R Y. P. U. st. 630 Sept. Marset and Goode at 1 p. n. R Y. P. U. st. 630 Sept. Marset and Good

First Baptist Church of Kinloch, 150.—Sunday, preaching 11 a. m. and 8 p. m. Sunday-school at 10 a. m. Bible reading at 6:30 p. m. Weekly meetings. Tosaday and Thursday at 8 p. m. Communion, second Sunday in each month. Rev. P. Hople, pastury E. I. Brown, clyrk.

Leonard Avenue Baptist Church: 36 8. Leonard Ave.—Sunday, Preaching 11:00 a. m. and 8 p. m. Sunday School 1:00 p. m. B. Y. P. U. 6:00 p. m. Prayer Meeting Wedneedsy night. Rev. P. W. Dunavant, Pastor, 2749 Walnut.

Union A. M. E. Church, Webste Groves Services at 11 a. m. and 7:3 p. m. Sabbath School 9 a. m. Rev W. H. Fearson, Pastor; A. J. Saunders

Asbury Memorial M. E. Church, 4291 Cottage Ave. Sunday school, 9:30 a 6:2, preaching 11 a. m. and 8 p. m. Epworth League, 7 p. m. Class meet-ing and Bible class, Wednesday, 8 p. m. Rev. W. W. Goff, pastor.

m. Rev. W. W. Goff, pastor.

ST. DOUGLARS UNITED PERMITTEE

BAPTETS CHUKCH

Samples St. Runday, prayer neeting,
Sanday-school at 10 as m. Preach;
ing 11 a. m. and 5 p. m. Bible Band

15:30. Prayer services Thurday,
nights. Rev. E. Poster, Pastor.

Redemption of Souls Spiritual Church,
St. N. Beaumont Street. Sunday

Beach month Covenant meeting,
Polymore Street. Sunday

Delxon, pastor, Thomas Miller, clerk,
St. N. Beaumont Street. Sunday

Mr. Olive Baptist Church No. 2, 1403

Morgan St. Runday, prayer meeting, and Mission Circle,
St. Op. m. Sunday-school, 1:30 p. m.
Street. Thurday,
neight. Prayer and praise

as chamber of the praise of the prayer of t

Redemption of Souls Spiritual Church school service 10 a.m., church service 11 a.m. and 8 p. m. and messag Meeting at 8. p. m. Wednesday Meeting at 8. p. m. Wedney Thursday: Seance at 8 p. m. and Friday: Mrs. Julia John cle; Rev. James D. Miller, Henry Green, president; Mis James D. Miller, pastor; cen, president; Miss A. L.

Gospel Temple Baptist Church, 623 N. Beaumond St. Saurise prayer service 5:30 am. Pregeling, 11:00 am. Sun-day school, 1:30 p.m., 8; V. P. U. 6:53 p.m. Preaching, 8:00 p.m. Mid-week services, Tuesday and Priday evenings 8:00 p.m. Rev. J.J. Johnson, pators; Sister Simms, church clefk, 2623 N, Pendleton Ave. St. Preaching Sundays, 11 a. m. and 1 p. m. Sunday-school, 1:30 p. m. B. Y. P. IJ., 6:38 p. m. Wednesday, 5 p. m. Pryther-hood meeting. Friday, 5 p. m. Prayer. Meeting. Rev. S. A. Moseley

Magdalene Baptist Church, 3430 Mar Magdalene Baptist Church, 3450 Mar-ket, Sunday school 9:30 a.m. Preach-ing, 11:00 a.m. "B. Y. P. U., 6:30 p. m. Preaching, 8:00 p. m. Midweek services, Tuesday night, preaching, 8:00 p. m. Thursday night prayer meeting; fourth Friday night seak-month, Mis-sien Circle, Communion Arst Sunday

Osumunion or hold their regular services Sun a m. and S ps m. Lycoum; 10 a m.; seases Tuesday and Friday at S p. and M. Androisette Howard, R. N. Missi Cleminitiae Hatch, sefertary; Cordelin treasure; M. Andiosette M. Andiosette M. M. Carrie Park Anderson, treasurer, M. Antoinette Ioward, R. N. pastor, Mr. Carrie Par-on, assistant pastor, 2041 Lucas Ave. hone. Cent. 9616R.

Union A. M. E. Church, Shady and inscoln Aves, Rev. W. H. Fearson, astor; J. E. Sanders, Secretary and insperintendent of Sunday school. reaching, 11:00 a.m. and 8:30 p.m. has meeting Thursday night.

Lutheran Church, 1701 Morgan St Sunday preaching 8 p. m. Sunday school 2 p. m. Catechetical Instru-tion, Thursday, 8 p. m. Day sch yeery day, 9 a. m.—3 p...m. Rev. O. Claus

CUT THIS OUT, IT MAY NOT

accompanied with one three-cent poets ago saling for return mail. Regular prices 25 and 50 cents per box. The tage saling for return mail. Regular prices 25 and 50 cents per box. The Common Sense Dandrull Cure and Hail Grown and Sense Dandrull Cure and Hail Grown and Hail Grown and Hail Grown and Hail Grown for the tage of tage of the tage of tage

Wonderful Praise

Thesslouian Missionary Depitst Thesslouian Missionary Depitst Church—304 Minsionary Depitst Studen, prayer meeting 6 s. m., pracching, 11 m. and 6 p. m.; Sunday-shool 1 p. m.; De-Y. P. U. 6:30j Wednesday, pracching 8 p. m.; Friday, prayer meeting 8 p. m.; Missionary Society, first and third Tuesday in each month at 8 p.m. Rev. U.S. Allen, pastor. St. Louis, Mo., March 20, 1918.

I wish to state: I have used Dr Thurman's Embrocation New Discover, Liver Tablets which have helped me My daughter, Pearl, was run down with indigestion. constitution. Becond Baptist Church, Kinloch Park—Preaching, Sundays, 11 a. m. and 8 p. m.; Sunday-school, 1 p. m.; Weekly meetings, Wedneeday and Fridays, 8 p. m. Rev. A. P. Harold, Pastor.

Mercie, Soul by druggests.

Mercie, Addrain (Co., Mo.,
March 17, 1831)

We, the undersigned, have used Dr.
Thurman's medicines and say they have
proved astisfactory in every respect,
proved astisfactory in every respect,
our knowledge. We are: G. B. Nill
hotel proprietor; H. W. Crail, patent
right invantor; C. C. Wilburn, dealer
in lumber; Wm. Boliner, photographer;
McKin, W. W. Boliner, photographer;
McKin, W. W. Bols, automy at law. Mount Olive Baptist Church, 1429
N. 12th Street-Preaching every Sunday, 11. s. m, 3 p. m. and 8 p. m.;
Sunday-school, 1 p.m.; B. Y. P. U, 6:36
p. m.; Mission Circle; fourth Sunday
in each month. Rev. D. W. Morris,
Pastor.

Mexico, Mo., Dec. 27, 1891.

Perry, M. D. Paster.

Art. Will. L. without ceasing, became very weak and sore in my stomach and cleart, was lost and the control of the cont

Mexico, Mo., March 17, 1891. Thave sold Dr. Thurman's medicine for a number of years and they hav given entire satisfaction in every is

Chas. A. Buckner, druggist.



E. Caivu Cole, pastor, 3121 Fair Ave.

Corinthian Baptist Churse, 445

Antelops, Sunday Provining, 17300 a.
m. and 8:00 p. m. Sabbath school, 10:00 a. m. f. N. T. P. U. S. Pall Wedmedsys Preaching 8:00 p. m., Friday,

Lordy S. M. S.

Mount Zion Baptist Church, 2624 apin St, Sunday: Preaching, 11:00 m. and 8:00 p. m., Sunday school :30 p. m. Prayer meeting, Friday,

Gospel Temple Baptist Church, 62

A. M. E. CHURCH Kinloch, Mo.

Kinloch, Mo.

Preaching at 11 a.m. and \$:30 p.m.;
Sunday school at 1:30. Class meeting
Thursday night. J. Wesley Baker, Minister. 513 Holland Ave., Webster
Groves, Mo.

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iday preaching of 11:00 a.

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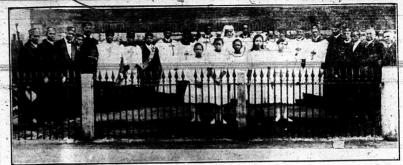


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Clarion's Statement Misrepresent Us Say Citizens (Continued from Page 1.)

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Managing Editor
City Editor and Advertising Manager J. E. MITCHELL. HERBERT T. MEADOWS A. W. H. KING

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APROPOS OF COMING POLITICAL ACTIVITIES.

The war has brought the Negro to the place where he is very The war has brought the Negro to the place where he is very ant to practice what Lincolo had in mind when he gave expression to the truism. "You can fool all the people some of the time, but you cannot fool all the people, all the time." The Negro has been forgiving toward those who have abused him and spitefully used him, he has practiced the Divine teaching to its fullest so far asturning the other cheek when smitten on one. It is too much though to expect him to plod this hard road indefinitely, in view of though to exact him to plot this hard road indefinitely, in view of the war Gry which has reached to the farthest corners of the land to make the world safe for democracy. He has reached the place in his development where he demands to be given honest freatment by those who lay claim to his friendship. "Even a worm, will turn when trod upon," and no less can be expected of him. Certain things have taken place within the last two weeks which show the imdoubted turn the thinking Negro is taking in St. Louis. He wants a larger viole in civic affairs: the stepping stone is a greater measure of political power, both through aplications of the description settings. Many instances could be cited

pointive and elective positions. Many instances could be cited where he would be justified in claiming he was betrayed in the house of his friends. The trend of the times is for fairness: every house of his friends. The trend of the times issued fairness, every card played above board and ho jokers in the deck. Those who in the past have successfully played with his credulity had best beware, for her is no longer the helpless child of previous years, but a man grown to normal size, and fully cognissate of his strength. a man grown to normal size, and this commission in a steingth. He has the man power to closely discriminate between flattering promises of those who would use him for gain and those who actually wish him to advance. No one is more grateful to true and tried friends and none is more resentful toward deceitful enemies hiding in sheep's clothing.

hiding in sheep's clothing.

As the comfined suppaign draws near and the warming up process begins the show itself, it would be well for the various candidates—to guard agains, making promises indiscriminately(promises which they have no intention of fulfilling.) because the
Negro voter is not the fosse is thought to be and is apt to resent
such attempted insult to his intelligence.

NEGROES PLACED LAST AS USUAL.

In Monday's issue of one of the dailies there appeared an article headed "St. Louis' Quota In Third Loan Is \$39,107.350." The lase paragraph of the article dealing with the festivities con-nected with the launching of the loan read. "The parade will consist of four divisions. First, military; second, war activities: consist of four divisions. First, military; second, war activities; third, uniformed ranks of fraternal orders; fourth, labor, civic, commercial and social organizations and negroes. 7

commercial and social organizations and negroes.

The familiar thing about the arrangements and the press mention of it is the fact the Negroes are placed last in such an insignificant notice that the small "h" is used. The Colorde people of St. Louis and the nation are doing their full share toward carrying the war to a successful conclusion and would do more if those who mould sentiment affecting the race would be more brotherly in their consideration of sus and give us encouragement for deep their consideration of us and give us encouragement for deeds counted worthy in chers. We have our women who sid the Red Cross activities: their place is, with that division; we have a branch of the National Council of Defense They should be placed among those classed in the war activities branch. We have our uniformed companies who have supplied men for the National Army, they should be classed above the color line. And so on down has ine. The thinking people of this country should cease, to resird color as a badge of manbod, womankood or relative measurement for racial attainments. The sooner we all forget these little slurs which so often are cast toward one another the sooner will the strength of the Nation assert itself in its might and strike blows which wild down Prussianism and make the world. and strike blows which will down Prussianism and make the world one in which Democratic people can realize Democratic ideals.



CHURCHES

SCHOOL PRESENTS T



P E Rosa Sunt of Sunday School

time we have been look-

LEONARD AVENUE BAPTIST

iday the Easter services

ALL SAINTS EPISCOPAL CHURCH

people anxious to hear the fracter ser-mon that was to be delivered by their matchless pulpit orator, the great en-thusiastic and soul-stirring preacher,

mon that was to be matchless pulpit orator, the great entition and soul-stirring preacher, Dr. B. G. Shaw.

At the appointed hour, the Rev. Dr. B. G. Shaw arose and announced his ries h

riss he entered most lesus Christ.

Dr. Shaw never appeared to a greate advantage. He swept that great audience as if it were, a reed shaken by:

mighty wind. It was a real Easte norming of rejoicing. Loud archams

tions of praise and covered, any were being Margington the entire building. Saints abouting, sinners were being moverted and buckshides were being converted and buckshides were return?

D_Shaw preached perhaps as he has not preached in all of his life. The most vivid seems and pathetic language the life being building the life of the little sepancher that had been built before the allar to represent Joseph's inew toinh, and, when the white litten has drew the picture of the auxious disciples as they gathered around the tomb in the early morning to see whether the Son of fool had kept life word, and the series of the life word of the life of the life of the life of the word of the life of the class of the life of th

M. E.

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ANTIOCH BAPTIST CHURCH

PIRST BAPTIST CHURCH

'He is not here; for He is risen He said.' Matt. 28:6, was the from which a masterful and powe seemon, was preached by Pastor M

as vast crowd was capacital. Easter seconds. I very bequitful. Easter seconds. I the determine we exceed portally reprised from the second seconds are second secon

sident, torned over to the sedent, torned over to the 1880,00, most of which was recented recently. \$10.70 made from sale of flags by of the Union and \$5.00 fro. Geo. Thomas. Hurrah

Roy. A. E. Dobbins preached to a large congregation last Sunday, Text, "I Know That My Redeemer Liveth," Job 19:25. After showing the faith of Job, he illustrated the death and resur-rection of the Lord. The sermon was very inspiring. Three persons were added to the church and the member-ship is increasing every Sunday. The rection of the Lord. The sermon was very inspiring. There persons were added to the church and the member-ship is increasing every Nunday. The Sunday school and choir played their yearts well Sunday afternous and eve-ning with their Easter program, which was witnessed by a crowded house. Next' Sunday Quarterly meeting and Communion.

SEVEN CHURCH BAPTIST UNION

one Seven Church Baptiet Union met-sivith the North Gaillee Baptiet Church. The meeting was opened with scripture lesson, song and prayer by Biro. Hardy, A most excellent sermon was proched from 28. John 14:2. The meeting was a good one. Next meeting will be held at Thesalonia Baptie Church, Gaille Church, and the serious of the Take Market Street car, get off at Montrose, walk to Scott. Collection 85. Seymon to be preached by Rev. Market, Street car, get off at Montrose, walk to Scott. Collection 85. Seymon to be preached by Rev. Market, and the presched by Rev. The Seven Church Baptist Union meith the North Galilee Baptist Church

EL BETHEL BAPTIST CHURCH

EL BETTIEL RAPTIST CHURCH
Simily is rives at Ell Bethel were
simply grand, the children were outbright and early with their pretty
Easter dresses and bonnets, faces filled
with the glorious singhine of Spring
King, At 11 a.m., Pastor Perry
preached a wonderful sermon on the
resurrection of our/Lord. The program
is the afterward of the property
of the property of the control of the contraction of the property of the control
of all. We closed the day with a
glorious serficion and one soul saved
of all. We closed the day with a
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glorious serficion and one soul saved
of all. We closed the day with a
glorious serficion and one soul saved
of the North St. Louis Union Voluntiell, appil 11th, gt our church. All
are inviged to come. Rev. W. W. Periy, pastor; M. S. Tankin, See 'y.

WOMEN'S AUXILIARY NOV 1

The Woman's Auxiliars, No. 1, will cet at the Pilgrim Briptist Church, unday, April 7, at 2 pm. Come and e with us on that day. Mrs. Shivers, ossident: H. Coker, secretary.

SEMPLE AVENUE BAPTIST

A revival is in progress at the Sem-ple Ave. Baptist Charch, and will con-tinue for two weeks. Rev. I. H. Mon-roe is conducting the revival. All pas-tors and congregations are invited to attend. Rev. G. W. Clemmons, pastor.

MT. ZION BAPTIST CHURCH

2621 Morgan St. nday the pastor

GOSPEL TEMPLE BAPTIST

Easter services were well attended both morning and evening at Gospe Temple Baptist Church. The pastor Rev. J. J. Johnson preached an excel lent sormon sidd every heart was made to refoice. Our church is now located at 2226 Washington Ave.

MT. OLIVE BAPTIST CHURCH NO. 2

pastor. Come, and see what good thing the women are striving to do. Mrs. Anna Hall, president; Mrs. P. W. Rig gins, secretary.

SECOND BAPTIST CHURCH

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captains are confident of success All churches are invited to help us in All churches are invited to lichy as in-bits sorthy cames May 12. The sisk are improxing. Listen friends!, When in-Studen follow the crowd to the Segond far an analysis and vicinity: Friday Kinden follow the crowd to the Segond far and mild. Statzaday, Simshy and Baptist Church. Rev. A. P. Harrold, Monday, fair and continued mild. No poster: Bro. J. W. Wilson, so restry, insech-change in temperature.

WEATHER PREDICTIONS



SOCIET

The seguid-layer offsit, to you have been also been always and the layer of the lay

The Rector's Adde of All Saints
Charch pressures all the young people
give the Character Skating Carnival
at the Wheather Branch V. W. G. A.
Gymnastim Saturday, April 13th, 1915,
from 2 tool p.m. Admission to cents,
refreshments. Skatis cratch if desired,
Anna Lavine, secretary; Mrs. Eva
Hoyson, treasurer.

Mrs. Harrison L. Mayes and Miss Florence Piglons, of Chicago, are the guests of Dr. and Mrs. A. W. Craddock, of West Belle. Prof. and Mrs. B. F. Allen, of Jefferson City, were that; guests a few days. They were in at-tendance at the funeral of Mr. Romed West; who was the son of Mrs. Mayes.

The White Rose Aid Club; met in a regular monthly meeting on Monday evening, April 1st, at 200 Newstead Ave. Mrs. Mae Steele, the secretary, is able to be up and around again. Estella Atlen, President; Mae Steele, serpatary; Emcline Phillips, reporter.

Who is the best skater! Visit Y. W. A. Gymnasium, Saturday, April 13, 918, the skating carnival given by Gector's Aid of All Saints Church. Addission, 10c. Skates vented if de-

Mr. W. F. Pavis, of 3447 Lawton ve., was called to Nashville, Tenn., ust Tuesday night, to be at the bed-dle of his krother who is reported itically ill.

The Pioneer New Thought Club will teet Sunday from five to six thirty the Public Library, Room No. L. ubject for discussion, "The Dwelling lace of Light," Mr. Churchin's latest ook, Public invited.

Come early to "The Fruit of His filly," \$:30 p.m., Monday, April 8, Lane Tabernacle C. M. E. Church, 566 Fairfax.

Mrs. Lucy Bridges, of Farmington, Mo., spent a plensant Easter with her children, Mr. and Mrs. Lee Roden and Phillip Bridges, of Walnut St.

Miss Bessie Witt, of 3028a Laclede, tertrained Easter Sunday in honor of iss Maggie Buckner, of Memphis, enn., and Mr. Clarence Covington, of stria, Ill:

Miss Alice Hughes, 23 S. Channin Ave., has been gathering religious an unresit news magazines to send to the boys at Camp Funston. She has bee highly commended by the soldiers in amp for her thoughtfulness.

Mrs. Emma Leggins, of 2708 Walnut to is very ill and will be pleased to ave her friends call.

Mrs. Marie Baxter, of 2927a Market L, who sustained painful injuries re-liting from a fall down stairs at her ome, is improving.

B. H. King. 4034 West Belle, it home "to the Prau Frau Club day afternoon the 3rd. There large number of guests. Missifordon won first prize, and Mrs. Furner, second.

Mr. C. H. Waters was enfertained at residence of Mr. and Mrs. Win tehell. 3298 Pine St., Monday night, ril I, by Mrs. Hover and sister Mrs. kkon. He departed Tuesday for mp Fulnston, Kans.

Bishop C. H. Phillips will preach ine Tabornacle, 3066 Pairfax at 11 pril 14th. Bishop Mouzion of . E. Chiurba (white) will preach 00 p.m. in connection with all of hite preaches of the M. E. Chu south). Rev. N. L. Smith, paster.

Dr. A. W. Craddock, 4183 West Belle, was painfully injured Monday more, lig, by being "kicked" by his automo-bile, while cranking the engine. His arm, was broken.

alling cards, bills and letterheads, us. Argus Print, 2341 Market St.

Sumner High Evening School Alumni, will give a reception in honor of the 1919 graduates at the residence of Mr. W. H. Davis, 3142 Marnice Place, Saturday evening, April 13th, 1918.

Pvt. Ernest White-of Camp Funston Philip Bowman Ireft. Wednesday night after visiting a week with his mother and father. Mr. and Mrs. Chas. D. X. White of 3103 Jawton Ave.

Mrs. P. N. Ingram, of West Belle, was wat home? to friends in honor lillian Merle dreson of Montgomery, Mo., who are the guests of Mr. War. Banks and his mother, July Pine.

Mrs. Margie Hurt will have a grand opening of her ice cream parlor, light-lanches, and soft drinks Sunday, April 7th, 2927 Chouteau Ave.

Prof. R. G. Shackleford, of Moselle, was entertained by friends Tuesday evening at the residence of Mr. and Mrs. W. King, 2808a Walnut St.

Miss Floy P. King and mother, Mrs. B. F. King, of Jefferson City, spent the week end the guest of Mrs. Christopher P. Allen, 2019 Lackple.

Mrs. Mabel Washington and slaughter Miss Auelin Davis of Green River, Wyo, are vailing Mrs. John John John God, Red of alba Flanery.

Mrs. Georgia Jones gave a dinner party in bonor of Private Ernest White, Tuesday evening. See "The Fruit of His Folly" at Lane Tabernacle, Monday evening April 8, 8:30. 3966 Fairfax.

Master Curtis King has returned to Chicago after spending a few months with his grandmother. Mrs. Rosa Shields, of 2818 Easton Ave.

Mr. R. B. Hayman, of 5514a Michigan Ave., left Tuesday for Arkansa and Texas to visit relatives.

Mrs. Maggie Perkins of 3933 Finney visiting in Pine Bluff, Ark.

Mrs. C. T. Vaughn, 4147 West Belle intertained the "500" party Thursday cening the 4th.

Mr. John Young of 4229 Finn who, has been confined to his

MARRIAGE LICENSES

AND LOCAL NOTES

| Mrs. Laha McClure | 1621 Chestant Grant Say | 1.62 Chestant Say | 1.62 Chestant Grant Say | 1.62 Chesta Avery P.-Brown Atlanta, Ga. Mrs. Katie Murray 1146-2, 23rd. Albert Wright ... 5016 Lacket Mrs. Florence Mitchell .3016 Lackete Charley G. Diggs ... 2614 Stodlard Mrs. Julia A. Williams ... 2614 Stodlard Ernest Collier ... Lizzie Washington Alphonso Smith ... Mrs. Minnie Graham

Dee Franklin Meil Blacksher William Brackin Alliese Smith . James Liddell . Mrs. Florence C Rosford, Obio 2800 Bernard John A. Lowe Lucy J. Wright 2321a Walnut Lucy J. Wright Willie Bass Mrs. Mamie Hill Joseph Crittenden Mrs. Millie Anne

CLAYTON Philip Forkner.

Mrs. Alice Whoels and Mr. Sam Vernez-ingth-fol Bridgeton, Mn., were arrived at: the residence of the for-roys of singulary. Mrs. Elizabeth lef-f-son of 3607 Labrion Ave., Saturday, Labrio S. They were the recipionts in many valuable presents for which why thank their many Griends.

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DEATHS of THE WEEK

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Thomas J. Calloway, of New York City, will deliver an address on the "Colored Soldiers in Training Camp," at the Metropolitan A. M. E. Zion Church, Garrison and Lucage Thursday, be illustrated with sides showing pie-tures taken and proposed government productions of the Color of the Color

Mida S. 14th Mrs. 8, M. Carter, passed away. March, 916a S. 14th Js. 8, M. Carter, passed away. March, 916a S. 14th Js. at their home 424 Dubois St., De. Rosfard, Ohio troit, Mich., and was baried from St. 2860. Bernard

ish to extend thanks to

IN MEMORIAM

IN MEMORIAM

sand, son, and first agton, who departe ago, April 5, 1917.

IN MEMORIAM

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tive of "The Crisis," which organ of the National Associa-the Advancement of Colored An admission price of 10 cents charged.

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Naomi Court No. 49, Heroines of Jeriche, will celebrate their 30th an-niversary on the 25th at the Masonic Temple, 3619 Easton Ave.

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LODGES

P. J. Brown Lodge No. 30, A. F. & A. M.—holds its regular communica-tion on the 4th Friday night of each month at Masonic Temple. Visiting

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J. L. Henderson Lodge 116—Meets 1st Monday pight of each month in lodge room No. 2, at Masonic Temple, 3619. Easton Ave. Visiting brothers are welcome—Thomas Patterson, W. M., Dover D. Holmes, See'y.

True Blue Lodge No. 107, meets irst Tuesday night of each month at 8 o'clock at Masonic Temple. Spotwood Rice, W. M.; J. T. Anderson, Sec'y.

East Gate City Lodge No. 38, A. F. & A. M. holds its regular communication on the second Priday night of each month at the Masonic Temple. Visiting brothers are welcome.—J. A. Simpson, W.M., J. C. Lucky, Secretary.

Onward Guild No. 1, Heroines of Knights Templar.—Meets on First Sun-day afternoon of each month at 2:30, Masonic Temple. Mrs. G. W. McDon-ald, Capt.; Mrs. Bettie Ernst, Aset. Capt.; Mrs. Alice, Moore, Sec'y.

Mount Olive Chapter No. 3—meets 3rd Wednesday night of each month. R. A. James, H. P.; A. B. Thomas, Sec.

Phoenix Lodge. No. 79, A. F. & A. M., meets on the regular communications, first Friday in each month. All Master Mastons welcome, Brown Walls, W.M.; Chas. H. Smith, secretary.

St. Louis Guild. No. 1, Crusaders of Cnights Templar—Meets on First Sun-ay afternoon of each month at 2:30, fissonic Templar S. G. W. McDon-ld, Capt.; Mrs. Settie Ernest, Asst agit.; Mrs. Alice Mooret See'y.

Mt. Calvary Commandery No. 21, Knights Templars will meet in their regular monthly conclusion the 4th Thursday night of each month at the Masonic Temple. All Sir Knigdis are cordially invited. Langston Harrison, E. C.; A. F. Granberry, Recorder.

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GENERAL HAULING

SUNDAY SCHOOL LESSON

JESUS SETS MEN FREE.

LESSON TEXT—Mark 7:1-37.

GOLDEN TEXT—If the son therefore hall-make you free, ye shall be free in-lead—John 548. READING-Psa. 7:1-11.

ADDITIONAL MATERIAL FOR TRACHERS—Matt 8:1-31 If Cp. 5:17. IS: 131. IS: 131. Cp. 5:17. IS: 131. IS: 131.

Fig. 100 AND ADULT TOPIC-Christian liberty.

This lesson deals with the last of those four events which might the crists in the life of our Lord at Capiernaum. It occurred just before the third périod of his Gallelean ministry and the time of his final departure for Jerusalem. We have seen what the attitude of Jesus was toward the law of the control of the chirrid as being verify the law of God. Just so many today look upon the forms and ceremonies of the chirrid as being verify the law of God. Just as on many today look upon the forms and ceremonies of the chirrid as being verify the law of God. Moreover, these traditions were underly the control of the chirrid as being verify the law of God. Moreover, these traditions, were underly the control of the chirrid as being verify the law of God. Moreover, these traditions, were underly the control of the chirrid as being verify the law of God. Moreover, these traditions, were underly the control of the chirrid as being verify the law of God. Moreover, these traditions, were underly the control of the chirrid as being verify the law of God. Moreover, these traditions, were underly the control of the chirrid as being verify the law of God. Moreover, these traditions, and the control of the chirrid as being verify the law of God. Just as of the chirrid as being verify the law of God. Just as of the chirrid as being verify the law of God. Just as of the law of God. Just as o

15.5 (w. the answer, (v. 1-423), and four, the illustration; (v. 1-423), and four, the illustration; (v. 1-423), and four, the illustration; (v. 1-423). The growing hatred of the Pharisees, led them to make long journeys from Jerusalem that they might spy on Jews and find a pretext for accusation. While they were set of the himself of the standard finds a pretext for accusation. While they were set of the himself of the standard that the disciples of Jesus ate. without weaking theth nands. We must not understand this to mean so much the removal of definement, as the needest old at the standard control of the standard control of the standard that the disciples of Jesus ate. without derstand this to mean so much the removal of definement, as the needest old of the standard that the disciples of Jesus ate. without derstand this to mean so much the removal of definement, as the needest old of the standard that the disciples of the standard that the disciples of the standard that the standard

to their was an outward matter argety, to their was an outward matter argety, overned by the traditions of men. (* 4).

1. The Answer (* 6, 513). The answer of Jeaus reveals the very opposite ideal. He begins by calling the Pharisees hyporties. A hyportle is play actor—one who hides behind a mask. Applying the prophecy of Isalah, Jeaus plainly tells the Pharisees that they are things their true characteristics. Such play acting is but a nor instation of the real heart condition demanded of God, (Pss. 51:20). Their hearts were far from God, even though with their tips they professed to serve him. The love we express to God consists not in ritualistic worship. The condition of the real heart condition of the real heart condition serve him. The love we express to God consists not in ritualistic worship. In the condition of the con

(v. 18-23). Jesus shows very clearly that "the issues of-life" (Prov. 4:23), reveal the corruption which is within. (See Matt. 12:34, 35; Gen. 65; James 3:40-12). If the heast be not cleansed, (See Matt. 12.34, 35; Gen. 6.3; James Jalos, 3:10-12). If the hears be not cleansed, what will it avail. If we wash the hands? What then is the application hands? What then is the application for the least of the service with the service of the servic

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APRIL 5-6-7; "LIQUID FIRE" War's Most Hellish Agency of Death THIS FRIDAY, SATURDAY, SUNDAY, SPECIAL ENGAGEMENT

NEXT WEEK AT THE BOOKER WASHINGTON

Beginning Monday, April 8th New Songs

WHITMAN SISTERS & CO.

ENTIRE CHANGE OF BILL

New Dances

SECOND WEEK REPEATED THIS SATURDAY, APRIL 6

First Episode of PEARL WHITE, In "THE HOUSE OF HATE"

New Comedy Pathe's New Serial Supreme. Who Is, The Hooded Ter

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WOLRD PATHE METRO TRIANGLE VITAGRAPH Including Wm. S. Hart and Douglas Fairbanks OUR SPECIAL SERIAL ATTRACTIONS FRIDAY
THE HOUSE OF HATE
Featuring Pearl White

MONDAY
"PRICE OF FOLLY"
Featuring Ruth Roland

TUESDAY "THE SON OF DEMOCRACY"
Featuring the Life of Abraham
Lincoln

Sunday, April 7

Jewel Production presents Herbert
Ravilison in the great 7-reel
detective mystery

"OOME THROUGH"
With an all Star cast, including Roy
Stewart, the Triangle Star;
also Comedies

Monday, April 8
orge Kleine presents the great mystery photoplay of New York's
Chinatown.

'THE CURSE OF IKU'
10, 7 parts
so the 'Comet Screen Telegram'

Tuesday, April 9
Wm. Russel in
'IN BAD'
'Broncho Billy' in his latest
Western Drama

Wednesday, April 10 METRO WONDERPLAYS AND KEYSTONE COMEDIES

and Greatest Success
"DOWN TO EARTH"

Thursday, April 11 OUR SPECIAL FEATURE

SATURDAY

Admission Remains the Same.

Thursday
SPECIAL SELECTED FEATURES
The Best in the Film Industry

TRIANGLE KEYSTONE
FOX SUNSHINE
CHARLIE CHAPLIN
BILLY WEST
LONESOME LUKE

5 Cents



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High Class Pictures And Special Orchestra

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SEE "THE EAGLE'S EYE"

NEW MOVIE NEW COMET THEATRE

THEATRE

Market Near Jefferson

Sunday, April 7
Bird Photoplays present Mo.
Sallisbury in the Sensational
Western Drama
"HUNGRY EYES"
and Comedies

Monday, April 8
Ella Hall in
BEAUTY IN CHAINS'
The episode of
DE OF POLLY

Tuesday, April 9 Triangle Plays Present "THE GUN WOMAN"

Wednesday, April 10 Triangle Plays Present FRAMING FRAMERS also the latest episode of
"SON OF DEMOCRACY"
Featuring Abraham Lincoln's Life

Thursday, April 11 VENGEANCE AND THE WOMAN

Friday, April 12
2nd Episode of the World's
Greatest Serial
"THE EAGLE'S EYE"
with King Baggot and Mary Sno

Saturday, April 13

APPEALS TO ALL TO RAISE CHICKS

*************** In line with the big sampuign to con-serve food that is being conducted by the food administration, the Enited States department of agriculture is making a direct appeal to every family to produce food in so far as it can. J. W. Kingdorne of the federal de-partment of agriculture is in charge of the middle Western states, in the gov-

the middle Western states in the zov-ernment's nationaville campaign to stimulate poulery production, with headquarters in Citicago.
In an interview Mr. Kinghorne made the following statement outlining the nation's needs and the big aid city and suburban dwellers can give in supply-ing them:

ing them;
"In hundreds of ammunition plants
in various parts of our country skilled
mechanics are working day and night,
turning out shells to pave the way for

curring our shells to pave the way for democracy.

"Contrast this with the possibility of democracy.

"Contrast this with the possibility of every city and suburban family that has the available ground-establishing due to the suburban food. In other words, producing eggs.

The part that the American has manifesting increased by the egablishing the manifesting the suburban food will win the part is brought before our attention delity, and the reason why food can be for will play such an important part is because it is just as force our attention delity, and the reason why food can be for will be part of the part

of animal food is the all-important resions why Edgel Sam is mading a ris-tional effort; and a strong appeal to every city and substrain dweller to produce joultry, and especially eggs. The equipment for such an enter-prise fixed in mile to accompodate a flow-to twelve-to twenty-live heas, which should produce subleading agas which should produce subleading agas of the produce of the produce of the pro-singly, constructed poultry house out of dry goods or ninne hoves and sun-

Pendleton and Finney Aves.

Thos. Ince's latest spectacular

THE ZEPPELIN'S LAST RAID

Showing the German Zeppelin in ac-ion; also some of the suffering caused by this great world conflict... EXTRA ATTRACTION—Roscoe Patty

Arbuckle in "OUT WEST"

Don't fail to see this comedy if you njoy a good laugh. SPECIAL MONDAY



His second Arteraft picture. Mr. Hart does some of the best work of his

er in this play

EXTRA—"The Hidden Hand" and a Lonesome Luke Comedy

Friday, April 12 1st episode of the great Serial of no impossibilities "THE EAGLE'S EYE" also Taylor Holmes in "UNEASY MONEY"

Saturday, April 13
Ruth Roland in
THE FRINGE OF SOCIETY
Seven parts

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Words and Music by Thomas Meltor
the young Colored poet and musician
On Sale at
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Smalys 4 to 5

TUESDAY

Sessue Hayakawa in "THE SOUL OF EURA SAN" a Paramount picture in 5 parts
EXTRA—"The Red Ace," No. 10, an
"A Milk Fed Vamp," a corking
Sunshine Comedy

WEDNESDAY Jewel Carmen a Wm. Fox Production

"The Mystery Ship," No. and a two-part comedy

THURSDAY

EXTRA—Noble Johnson (race acto and Eddie Polo in "The Bull' Eye." No. 5, and special comedy FRIDAY
Wallace Reid and Cleo Ridge
"THE YELLOW PAWN
a Paramount Picture

EXTRA—Sixth Chapter of "THE SON OF DEMOCRACY and a 2 part Keystone Comed

KEYSTONE FAMILY DELIVERY Compton and Lawton

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